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**PATENT, TRADEMARK, COPYRIGHT  
AND UNFAIR COMPETITION LAW  
AND RELATED LITIGATION**

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TRUMAN A. HERRON 1936-1978

EDWARD B. EVANS 1936-1971

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**TO: The Honorable Commissioner  
Attention: Frederick John Parker  
Art Unit 1762**

**FROM: David H. Brinkman**

**Fax No.: (703) 872-9310**

**Phone: (513) 241-2324**

**Date: September 11, 2003**

**Fax: (513) 421-7269**

**Pages (including cover page): 15**

**Re: U.S. Serial No. 10/021,176 METHOD AND APPARATUS FOR USE IN COATING  
ELONGATED BANDS  
Attorney Docket No. NOR-1017**

**ATTACHMENTS/COMMENTS: OFFICIAL**  
Please deliver to Frederick John Parker  
Amendment Transmittal (3 pages)  
Amendment (11 pages)

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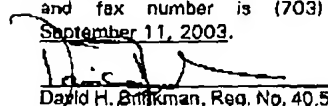
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David H. Brinkman, Reg. No. 40,532

Date

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: Raza Hayder et al.  
Serial No.: 10/021,176  
Filed: October 30, 2001  
Confirmation No.: 1395  
Group Art Unit: 1762  
Examiner: Parker, Frederick John  
Title: **METHOD AND APPARATUS FOR USE IN COATING  
ELONGATED BANDS**  
Atty Docket: NOR-1017

Cincinnati, Ohio 45202

September 11, 2003

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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**AMENDMENT TRANSMITTAL**

1. Transmitted herewith is an amendment for this application.
2. ☐ Small Entity status is claimed.  
☒ Other than a Small Entity.
3. The fee has been calculated as shown below:

OFFICIAL

(Col. 1)		(Col. 2)		(Col. 3)	SMALL ENTITY		LARGE ENTITY	
Claims Remaining After Amendment		Highest No. Previously Paid For		Extra	Present Rate	Fee	Present Rate	Fee
TOTAL	6	MINUS	20	= 0	x \$9	\$0	x \$18	\$0
INDEP.	2	MINUS	3	= 0	x \$42	\$0	x \$84	\$0
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$135	\$0	+ \$270	\$0
TOTALS					TOTAL FEE	\$0	TOTAL FEE	\$0

- ☆ If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 ☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 ☆☆☆ If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

X No additional fee for claims is required.

4. Attached is a check in the sum of \$\_\_\_\_\_.

\_\_\_\_\_ Please charge my Deposit Account No. 23-3000 in the amount of \$\_\_\_\_\_.

A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

Extension (months)	Fee for other than small entity	Fee for small entity
___ one month	\$ 110.00	\$ 55.00
___ two months	\$ 410.00	\$205.00
___ three months	\$ 930.00	\$465.00
___ four months	\$1,450.00	\$725.00

\_\_\_ Attached is a check in the amount of \$\_\_\_ for the three month extension fee as required by 37 C.F.R. § 1.17(c).

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_ An extension for \_\_\_ months has already been secured and the fee paid thereof of \$\_\_\_ is deducted from the total fee due for the total months of extension now requested. Extension fee due with this request \$\_\_\_.

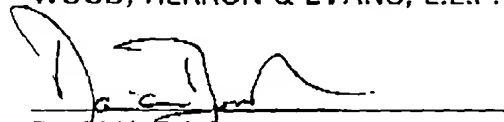
OR

(b) XX Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

XX If any additional fee for claims or extension of time is required, charge Account No. 23-3000. A duplicate of this transmittal is attached.

Respectfully submitted,

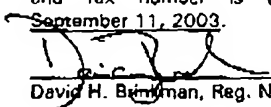
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Reg. No. 40,532

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David H. Brinkman, Reg. No. 40,532

9/11/03  
Date

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September 11, 2003

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Sir:

In response to the Office Action mailed on June 13, 2003, please  
amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on  
page 3 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.